Written by Gallupsun Staff Friday, 10 March 2023 04:27

# FRIDAY, MARCH 10

# **TECH BYTES**

11 am @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). Each month, Zollinger Library will give short tech workshops on skills to help with classes and tasks at home. This month's topic is Excel. For questions or more information, call 505-863-7531 or email markos@unm.edu.

#### KIDS CRAFTER-NOON

1 pm - 3 pm @ Stuido123 at ART123 Gallery ((123. W. Coal Ave.). Kids ages 8+ are invited to spend the afternoon coloring, cutting, collaging, constructing and crafting!

#### LODGER'S TAX COMMITTEE MEETING

10 am @ El Morro Events Center (210 S. Second St.).

# **CHESS CLUB**

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

#### **GET UP AND GAME**

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1 pm - 5 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Every Friday, come to the children's library to unwind from a busy week! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

# **SATURDAY, MARCH 11**

#### **TEEN MAKERS CLUB**

2 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). OFPL will provide a space where creative minds can give shape to their ideas, and help spread their passion. This month the focus is on origami and zoetropes as they discover animation! Email jwhitman@gallupnm.gov or call (505) 863-1291 for more information.

### "CAUSE/CASUSE" ARTIST TALK

5 pm @ ART123 Gallery (123. W. Coal Ave.).

#### **KIDZ CINEMA**

2 pm every Saturday @ OFPL's Children's Branch (200 W. Aztec. Ave.) for weekly family oriented film screenings. This week's movie is *Dolphin Tale* (2011). Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

### **GALLUP 9TH ST. FLEA MARKET**

9 am - 5 pm @ 340 9th Street. The Gallup 9th Street Flea Market is one of the largest Native American markets in the United States.

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# MONDAY,□ MARCH 13

## **BEGINNING OF GMCS SPRING BREAK**

#### **FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "Trucks." Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

#### **EUREKA!**

4 pm @ the Children's Branch (200 W. Aztec Ave.). Use magnets, a battery, and copper wire to replicate one of the first electric motors! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

# **TUESDAY, MARCH 14**

#### **RELAY FOR LIFE PI/PIE DAY**

10 am - 2 pm @ Camille's Sidewalk Cafe (306 S. Second St.). Purchase pie by the slice (\$3) or buy a whole pie for (\$15)! All pies are donated by local restaurants, groceries, bakers, and bakeries! This event is sponsored by the American Cancer Society Gallup-McKinley Relay For Life Ups & Downs Team.

# **MYSTERY TRIVA NIGHT**

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4 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). This month, be ready to be surprised with mystery trivia. For questions please call 505-863-7531 or email <a href="markos@unm.ed">markos@unm.ed</a> .

### **CHESS CLUB**

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

## **WOMEN VETERAN & FAMILY SUPPORT GROUP**

6 pm @ Veterans Helping Veterans (908 E. Buena Vista Ave.). This meeting is for Women Veterans, veteran wives and widows or any woman related to a veteran.

# **REGULAR CITY COUNCIL MEETING**

6 pm @ City Council Chambers, Gallup City Hall (110 W. Aztec Ave.). The meeting will also be streamed on the City of Gallup's Facebook page at City of Gallup, New Mexico Government.

## **WEDNESDAY, MARCH 15**

#### **REVOLUTION CHESS CLUB**

6 pm - 7:30 pm @ Rio West Mall's food court (1300 W. Maloney Ave.) A free chess club that is open to players of all ages and skill levels. For more information email revolutionchessclub@gmail.com.

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#### MIDWEEK MATINEE AT OFPL

4 pm every Wednesday @ OFPL's main library (115 W. Hill Ave.). This week's film is *Where the Crawdads Sing* in honor of Women's History Month.

# **FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "Trucks." Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

## **TINKER TECH**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.) for an interactive, hands-on tech program for tweens & teens.

# **THURSDAY, MARCH 16**

#### **CRAFTY KIDS**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). For more information email: bmartin@gallupnm.gov or call (505) 863-1291.

## **SAVE THE DATE**

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# FRIDAY, MARCH 17

#### LAST DAY OF GMCS SPRING BREAK

## **CREATIVE CORNER - CREATIVE BOOKMARKS**

4 pm @ OFPL's main library (115 W. Hill Ave.). Create a custom bookmark using a variety of recycled materials. Email jwhitman@gallupnm.gov or call (505) 863-1291 for more information.

## **SATURDAY MARCH 18**

### YOUTH PHOTOGRAPHY WORKSHOP

1 pm - 3 pm @ ART123 Gallery (123. W. Coal Ave.). Topics include: photography basics, camera setup, artificial and natural lighting, media literacy, and youth empowerment.

### **EXPLORE WITH EXPLORA!**

12 pm - 4 pm @ Rio West Mall (1300 W. Maloney Ave.). Engage in a new kind of learning with fun exhibits that nurture thoughtful experiments with wind, light, electricity, rotation, and more! Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

# **SUNDAY, MARCH 19**

## **COMMUNITY CONVERSATION: ALOCHOL POLICY**

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1:30 pm - 3 pm @ El Morro Theatre (207 W. Coal Ave.) The purpose of this community gathering is to explore and discuss evidence-based policy solutions to reducing alcohol-related harms in Gallup and McKinley County.

# **MONDAY, MARCH 20**

## **GMCS SCHOOL BOARD MEETING**

1 pm-2 pm @ SSC 640 Boardman Dr.

# **TUESDAY, MARCH 21**

# **REGULAR COMMISSION MEETING**

9 am @ 207 W. Hill Ave.

# **SEED STARTER POTS**

4 pm @ OFPL's Main Library (115 W. Hill Ave.). Make a seed starter pot and discover how to use the seed library at OFPL! Email jwhitman@gallupnm.gov or call (505) 863-1291 for more information.

# FRIDAY, MARCH 24

Written by Gallupsun Staff Friday, 10 March 2023 04:27

## **NAVAJO RUG WEAVING**

10 am @ OFPL's Main Library (115 W. Hill Ave.). Learn the fundamentals and techniques of rug weaving in traditional Diné style, including warping, carding and spinning. Please bring your own weaving materials and/or projects. Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

#### **PAINTING AND MOCKTAILS**

6 pm @ OFPL's Main Library (115 W. Hill Ave.). Complete a full painting while sipping on mocktails after hours at the library. Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

# **SATURDAY, MARCH 25**

#### COMMUNITY CONVERSATIONS WITH INDIGENOUS LIFEWAYS - PART 2: HEALING

1 pm - 3 pm @ ART123 Gallery (123. W. Coal Ave.). Book-ending the month of remembrance, this two-part, community dialogue will use art as a starting point to create a safe space to speak together about issues of economic exploitation that impact all of us.

### **TEEN MAKERS CLUB**

2 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). OFPL will provide a space where creative minds can give shape to their ideas, and help spread their passion. This month the focus is on origami and zoetropes as they discover animation! Email jwhitman@gallupnm.gov or call (505) 863-1291 for more information.

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#### **ONGOING**

#### **UNM-GALLUP LITERARY ARTS JOURNAL CALL FOR WRITERS**

Red Mesa Review, the literary arts journal of UNM-Gallup, is accepting submissions of poetry, short fiction and essays for its 2023 edition. The deadline to apply is April 1. All writers from the Four Corners region are welcome to submit their work. To learn about submission requirements, please visit gallup.unm.edu/redmesareview.

## WE READ, WE TALK HYBRID BOOK CLUB

OFPL's book club book for April is *The Night Watchman* by Louise Erdrich. Discussions will be in April via Zoom or in-person at the Main Library. Email bmartin@gallupnm.gov or call 505-863-1291 for more information.

#### **BUILD-YOUR-OWN-BUNDLE**

OFPL staff who will create a bundle of material specially for you! Let them know what type of materials and genres you are interested in, and they'll browse for you and create a custom bundle of material for you to pick-up curbside. Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

#### INTER-TRIBAL INDIAN CEREMONIAL: A PHOTO RETROSPECTIVE

The City of Gallup invites you to celebrate the centennial of Inter-Tribal Indian Ceremonial through images and objects, an exhibition curated by OFPL. Email tmoe@gallupnm.gov for more information.

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# gallupARTS EXTENDS HOURS

12 pm-6 pm Tuesdays through Saturdays (123 W. Coal Ave.)

# **GOOGLE CAREER CERTIFICATE SCHOLARSHIP**

Jump-start your career with a Google Career Certificate scholarship. For more info email bmartin@gallupnm.gov or call (505) 863-1291.