Written by Gallupsun Staff
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**FRIDAY, MARCH 3**
**AND SATURDAY, MARCH 4**

**“SHATTERED DREAM”: A TWO-DAY SOCIAL JUSTICE WALK**

6 am @ Red Rock Liquor Package (1204 N.M. Hwy. 371, Smith Lake, ends at 3:45 pm on March 4 in Church Rock. Jerry Brown is walking in remembrance of all those affected by substance abuse disorders.

**FRIDAY, MARCH 3**

**“CAUSE/CASUSE” ART SHOW & EXHIBIT OPENING**

5 pm - 7 pm @ ART123 Gallery (123. W. Coal Ave.). Featuring eight Indigenous artists, this mixed media, experiential group show addresses issues of representation, perspective, historical and intergenerational trauma, systemic injustice, and activism.

**“REFLECTIONS OF TRANSCENDENCE”**

5 pm - 7 pm @ LOOM Indigenous Art Gallery (209 W. Coal Ave.). Multidisciplinary artist Rylin Becenti pays tribute to Larry Casuse with a mural portrait**.**

**CHESS CLUB**

4:30 pm @ OFPL’s Children’s Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

**CREATIVE CORNER - ORIGAMI 101**

4 pm @ OFPL's main library (115 W. Hill Ave.). Learn how to make your own Artist Trading Card Email jwhitman@gallupnm.gov or call (505) 863-1291 for more information.

**GET UP AND GAME**

1 pm - 5 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Every Friday, come to the children's library to unwind from a busy week! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

**SATURDAY, MARCH 4**

**COMMUNITY CONVERSATIONS WITH INDIGENOUS LIFEWAYS - PART 1: TRUTH**

1 pm - 3 pm @ ART123 Gallery (123. W. Coal Ave.). Book-ending the month of remembrance, this two-part, community dialogue will use art as a starting point to create a safe space to speak together about issues of economic exploitation that impact all of us.

**REMEMBERANCE EVENT**

4 pm @ Courthouse Square. The community is invited to gather in remembrance of those lost to and suffering from substance abuse disorder.

**KIDZ CINEMA**

2 pm every Saturday @ OFPL's Children's Branch (200 W. Aztec. Ave.) for weekly family oriented film screenings. This week's movie is *Finding Nemo* (2003). Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

**GALLUP 9TH ST. FLEA MARKET**

9 am - 5 pm @ 340 9th Street. The Gallup 9th Street Flea Market is one of the largest Native American markets in the United States.

**MONDAY, MARCH 6**

**FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "Cars." Email bmartin@gallupnm.gov or call (505) 863-1291 for more information.

**EUREKA!**

4 pm @ the Children's Branch (200 W. Aztec Ave.). Learn about magnetism by testing various objects and then participate in some magnetic challenges! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

**TUESDAY, MARCH 7**

**POKÉMON GO NIGHT**

5 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). Join Zollinger Library for their monthly gathering of trainers. For questions please call 505-863-7531 or email markos@unm.edu.

**CHESS CLUB**

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email pneilson@gallupnm.gov or call (505) 863-1291 for more information.

**WEDNESDAY, MARCH 8**

**REVOLUTION CHESS CLUB**

6 pm - 7:30 pm @ Rio West Mall's food court (1300 W. Maloney Ave.) A free chess club that is open to players of all ages and skill levels. For more information email revolutionchessclub@gmail.com.

**MIDWEEK MATINEE AT OFPL**

4 pm every Wednesday @ OFPL's main library (115 W. Hill Ave.). This week's film is *Black Panther 2: Wakanda Forever*
in honor of Women's History Month.

**FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "Cars." Email

bmartin@gallupnm.gov or call (505) 863-1291 for more information.

**TINKER TECH**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.) for an interactive, hands-on tech program for tweens & teens.

**THURSDAY, MARCH 9**

**CRAFTY KIDS**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). For more information email: bmartin@gallupnm.gov or call (505) 863-1291.

**ONGOING**

**WE READ, WE TALK HYBRID BOOK CLUB**

OFPL's book club book for April is *The Night Watchman* by Louise Erdrich. Discussions will be in April via Zoom or *in-person* at the Main Library. Email bmartin@gallupnm.gov or call 505-863-1291 for more information.