

**FRIDAY, FEB. 24**

**KIDS CRAFTER-NOON**

1 pm - 3 pm @ Stuido123 at ART123 Gallery ((123. W. Coal Ave.). Kids ages 8+ are invited to spend the afternoon coloring, cutting, collaging, constructing and crafting!

**CHESS CLUB**

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

**GET UP AND GAME**

1 pm - 5 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Every Friday, come to the children's library to unwind from a busy week! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

**SATURDAY, FEB. 25**

**WEEKEND WORKSHOP: CLASSIC CALLIGRAPHY WITH MARIEA HALL**

Written by Gallupsun Staff  
Friday, 24 February 2023 05:41

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9 am - 4 pm @ ART123 Gallery (123. W. Coal Ave.). Learn to write in beautiful Italic-style calligraphy. Register at [www.galluparts.org/workshops](http://www.galluparts.org/workshops)

### **‘FROM NEGRO SPIRITUALS TO JAZZ’**

2:30 pm - 3:30 pm @ UNM-Gallup’s Calvin Hall Auditorium. Celebrate Black History Month with “From Negro Spirituals to Jazz: A Night of Music with the Story Songbird Woman” featuring Brenda Hollingsworth-Marley.

### **KIDZ CINEMA**

2 pm every Saturday @ OFPL’s Children’s Branch (200 W. Aztec Ave.) for weekly family oriented film screenings. This week’s movie is *The Princess and the Frog* (2015). Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

### **GALLUP 9TH ST. FLEA MARKET**

9 am - 5 pm @ 340 9th Street. The Gallup 9th Street Flea Market is one of the largest Native American markets in the United States.

**MONDAY, FEB. 27**

### **FAMILY STORYTIME**

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Friday, 24 February 2023 05:41

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11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "We All Scream for Ice Cream!" Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **EUREKA!**

4 pm @ OFPL's Facebook page (virtual). Be inspired by Garret Morgan, the inventor of traffic lights by designing your own switchable traffic light with LEDs. Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **TUESDAY, FEB. 28**

### **TECH BYTES**

2 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). Each month, Zollinger Library will give short tech workshops on skills to help with classes and tasks at home. This month's topic is "Creating a Citation Page." For questions or more information, call 505-863-7531 or email [markos@unm.edu](mailto:markos@unm.edu).

### **REGULAR CITY COUNCIL MEETING**

6 pm @ City Council Chambers, Gallup City Hall (110 W. Aztec Ave.). The meeting will also be streamed on the City of Gallup's Facebook page at City of Gallup, New Mexico Government.

### **CHESS CLUB**

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4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **WEDNESDAY, MARCH 1**

### **REVOLUTION CHESS CLUB**

6 pm - 7:30 pm @ Rio West Mall's food court (1300 W. Maloney Ave.) A free chess club that is open to players of all ages and skill levels. For more information email [revolutionchessclub@gmail.com](mailto:revolutionchessclub@gmail.com).

### **MIDWEEK MATINEE AT OFPL**

4 pm every Wednesday @ OFPL's main library (115 W. Hill Ave.). This week's film is *Umma*.

### **FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "We All Scream for Ice Cream!" Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

### **TINKER TECH**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.) for an interactive, hands-on tech program for tweens & teens.

## **THURSDAY, MARCH 2**

### **DR. SEUSS DAY CELEBRATION**

@ OFPL's Children's Branch (200 W. Aztec Ave.). Join OFPL for activities celebrating Dr. Seuss!

### **CRAFTY KIDS**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). For more information email: [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

## **SAVE THE DATE**

## **MARCH 3**

### **GALLUP YOUNG WRITERS CONFERENCE**

9 am - 1 pm @ UNM-Gallup 6th through 12th graders are encouraged to join OFPL, in partnership with UNM-Gallup and Gallup-McKinley County Schools, for a conference. Engage

in workshops on a variety of topics taught by local educators and writers.

## **ONGOING**

### **WE READ, WE TALK HYBRID BOOK CLUB**

OFPL's book club book for April is *The Night Watchman* by Louise Erdrich. Discussions will be in April via Zoom or *in-person* at the Main Library. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call 505-863-1291 for more information.

### **BUILD-YOUR-OWN-BUNDLE**

OFPL staff who will create a bundle of material specially for you! Let them know what type of materials and genres you are interested in, and they'll browse for you and create a custom bundle of material for you to pick-up curbside. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

### **INTER-TRIBAL INDIAN CEREMONIAL: A PHOTO RETROSPECTIVE**

The City of Gallup invites you to celebrate the centennial of Inter-Tribal Indian Ceremonial through images and objects, an exhibition curated by OFPL. Email [tmoe@gallupnm.gov](mailto:tmoe@gallupnm.gov) for more information.

### **gallupARTS EXTENDS HOURS**

## **Community Calendar Feb. 24 - March 2, 2023**

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12 pm-6 pm Tuesdays through Saturdays (123 W. Coal Ave.)

### **GOOGLE CAREER CERTIFICATE SCHOLARSHIP**

Jump-start your career with a Google Career Certificate scholarship. For more info email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.