

**FRIDAY, APRIL 14**

**MIXED MEDIA COLLAGE WORKSHOP**

4 pm - 6 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). In a family art workshop led by local artist Tasha N. participants will learn how to combine a variety of materials to design a piece of artwork inspired by a letter of the alphabet. Email [pnielson@gallupnm.gov](mailto:pnielson@gallupnm.gov) or call (505) 863-1291 for more information.

**CREATIVE CORNER - DEITY AND DIVINE ART**

4 pm @ OFPL's main library (115 W. Hill Ave.). Celebrate and Honor Women's History Month by reflecting on the important role of women and create your own deity art. Email [jwhitman@gallupnm.gov](mailto:jwhitman@gallupnm.gov) or call (505) 863-1291 for more information.

**KIDS CRAFTER-NOON**

1 pm - 3 pm @ Stuido123 at ART123 Gallery ((123. W. Coal Ave.). Kids ages 8+ are invited to spend the afternoon coloring, cutting, collaging, constructing and crafting!

**CHESS CLUB**

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

**GET UP AND GAME**

## Community Calendar April 14 - April 20, 2023

Written by Gallupsun Staff  
Friday, 14 April 2023 04:20

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1 pm - 5 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Every Friday, come to the children's library to unwind from a busy week! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

### SATURDAY, APRIL 15

#### ARTIST MASTER CLASS: CREATING AN ONLINE PRESENCE

1 pm - 4 pm @ ART123 Gallery ( 123 W. Coal Ave.). Learn from artist Heidi Brandow how to create an online presence. Presented by GallupARTS and 516 Arts. Register at [www.516arts.org/events](http://www.516arts.org/events).

#### KIDZ CINEMA

2 pm every Saturday @ OFPL's Children's Branch (200 W. Aztec. Ave.) for weekly family oriented film screenings. This week's movie is *101 Dalmatians* (1961). Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

#### GALLUP 9TH ST. FLEA MARKET

9 am - 5 pm @ 340 9th Street. The Gallup 9th Street Flea Market is one of the largest Native American markets in the United States.

### MONDAY, APRIL 17

#### ARAB AMERICAN HERITAGE MONTH DOCUMENTARY

3 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). The library will show the documentary *Reel Bad Arabs*.

## **SECOND ANNUAL FIRST RESPONDERS LUNCHEON**

11 am - 1 pm @ El Morro Event Center (210 S. Second St.).

## **FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This month, they will be looking at stories about pets. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **EUREKA!**

4 pm @ the Children's Branch (200 W. Aztec Ave.). Design a parachute for a miniature action figure. Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **TUESDAY, APRIL 18**

## **REGULAR COMMISSION MEETING**

9 am @ 207 W. Hill Ave.

## **TEEN POETRY & CREATIVE WRITING NIGHT**

6:30 pm - 8 pm @ ART123 Gallery ( 123 W. Coal Ave.). Join gallupARTS and OFPL for a teen poetry & creative writing night! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **FREE MOVIE NIGHT**

6 pm @ El Morro Theatre (207 W. Coal Ave.). The featured movie is *Wind River* in honor of Sexual Assault Awareness Month. Discussion will follow.

## **CHESS CLUB**

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **WEDNESDAY, APRIL 19**

## **REVOLUTION CHESS CLUB**

6 pm - 7:30 pm @ Rio West Mall's food court (1300 W. Maloney Ave.) A free chess club that is open to players of all ages and skill levels. For more information email [revolutionchessclub@gmail.com](mailto:revolutionchessclub@gmail.com).

## **MIDWEEK MATINEE AT OFPL**

4 pm every Wednesday @ OFPL's main library (115 W. Hill Ave.). This week's film is *When in Rome*.

## **FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This month, they will be looking at stories about pets. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **TINKER TECH**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.) for an interactive, hands-on tech program for tweens & teens.

## **THURSDAY, APRIL 20**

## **CRAFTY KIDS**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). For more information email: [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

## **APRIL FILMS: OSCAR-WORTHY FILMS**

4 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). This month Zollinger Library is recognizing Oscar-worthy films by showing previous winners. This week's film is *Eye in the Sky*.

## **SAVE THE DATE**

**FRIDAY, APRIL 21**

**PANDA EXPRESS FUNDRAISER**

@ 508 N. U.S. Hwy. 491. In honor of Sexual Assault Awareness Month, have lunch or dinner at Panda Express, and 20% of the proceeds will go benefit victims of sexual assault.

**SATURDAY, APRIL 22**

**EARTH DAY FAMILY CRAFT CELEBRATION**

12 pm - 4 pm @ Rio West Mall (1300 W. Maloney Ave.). Learn ways to use recycled materials to make crafts and help beautify your community. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

**WALK A MILE IN HER SHOES**

10 am @ 111 S. First St. A community awareness event where men and boys take the first step to end violence against women and girls.

**WE READ, WE TALK HYBRID BOOK CLUB**

2 pm in-person @ the Main Library (115 W. Hill Ave.) or on Zoom. OFPL's book club book for April is *The Night Watchman* by Louise Erdrich. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call 505-863-1291 for more information.

**MONDAY, APRIL 24**

**TECH BYTES**

2 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). Each month, Zollinger Library will give short tech workshops on skills to help with classes and tasks at home. This month's topic is "Powerpoint Tips." For questions or more information, call 505-863-7531 or email [markos@unm.edu](mailto:markos@unm.edu).

**TUESDAY, APRIL 25**

**REGULAR CITY COUNCIL MEETING**

6 pm @ City Council Chambers, Gallup City Hall (110 W. Aztec Ave.). The meeting will also be streamed on the City of Gallup's Facebook page at City of Gallup, New Mexico Government.

**THURSDAY, APRIL 27**

**NEIGHBORHOOD MEETING WITH COUNCILOR LINDA GARCIA, DIST. 1**

6:30 pm - 8:30 pm @ Gallup Senior Center (607 N. 4th St.).

**FRIDAY, APRIL 28**

**NAVAJO RUG WEAVING**

10 am @ OFPL's Main Library (115 W. Hill Ave.). Learn the fundamentals and techniques of rug weaving in traditional Diné style, including warping, carding and spinning. Please bring your own weaving materials and/or projects. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **SATURDAY, APRIL 29**

### **WEEKEND WORKSHOP: EMBELLISHED EMBROIDERY WITH SHEILA NEZ**

9 am - 4 pm @ ART123 Gallery ( 123 W. Coal Ave.). Register at [www.galluparts.org/workshops](http://www.galluparts.org/workshops)

## **ONGOING**

### **A IS FOR ARTIST**

Throughout the month of April, come visit OFPL and check out an interactive art exhibition and coloring contest featuring the work of local artist Tasha Nez. Participants are invited to add to a large piece of collaborative artwork, and to submit their own colored pieces by April 21 to participate in the contest. Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

### **RECRUITING TEEN MAKERS**

OFPL is recruiting Teens to help spread their passion. Get trained and certified on our MakerSpace equipment and become a Teen Ambassador for the MakerSpace! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.



## **BUILD-YOUR-OWN-BUNDLE**

OFPL staff who will create a bundle of material specially for you! Let them know what type of materials and genres you are interested in, and they'll browse for you and create a custom bundle of material for you to pick-up curbside. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **INTER-TRIBAL INDIAN CEREMONIAL: A PHOTO RETROSPECTIVE**

The City of Gallup invites you to celebrate the centennial of Inter-Tribal Indian Ceremonial through images and objects, an exhibition curated by OFPL. Email [tmoe@gallupnm.gov](mailto:tmoe@gallupnm.gov) for more information.

## **gallupARTS EXTENDS HOURS**

12 pm-6 pm Tuesdays through Saturdays (123 W. Coal Ave.)

## **GOOGLE CAREER CERTIFICATE SCHOLARSHIP**

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Jump-start your career with a Google Career Certificate scholarship. For more info email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.