

**FRIDAY, MARCH 3  
AND SATURDAY, MARCH 4**

**“SHATTERED DREAM”: A TWO-DAY SOCIAL JUSTICE WALK**

6 am @ Red Rock Liquor Package (1204 N.M. Hwy. 371, Smith Lake, ends at 3:45 pm on March 4 in Church Rock. Jerry Brown is walking in remembrance of all those affected by substance abuse disorders.

**FRIDAY, MARCH 3**

**“CAUSE/CASUSE” ART SHOW & EXHIBIT OPENING**

5 pm - 7 pm @ ART123 Gallery (123. W. Coal Ave.). Featuring eight Indigenous artists, this mixed media, experiential group show addresses issues of representation, perspective, historical and intergenerational trauma, systemic injustice, and activism.

**“REFLECTIONS OF TRANSCENDENCE”**

5 pm - 7 pm @ LOOM Indigenous Art Gallery (209 W. Coal Ave.). Multidisciplinary artist Rylin Becenti pays tribute to Larry Casuse with a mural portrait.

**CHESS CLUB**

4:30 pm @ OFPL’s Children’s Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **CREATIVE CORNER - ORIGAMI 101**

4 pm @ OFPL's main library (115 W. Hill Ave.). Learn how to make your own Artist Trading Card Email [jwhitman@gallupnm.gov](mailto:jwhitman@gallupnm.gov) or call (505) 863-1291 for more information.

## **GET UP AND GAME**

1 pm - 5 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Every Friday, come to the children's library to unwind from a busy week! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **SATURDAY, MARCH 4**

### **COMMUNITY CONVERSATIONS WITH INDIGENOUS LIFEWAYS - PART 1: TRUTH**

1 pm - 3 pm @ ART123 Gallery (123. W. Coal Ave.). Book-ending the month of remembrance, this two-part, community dialogue will use art as a starting point to create a safe space to speak together about issues of economic exploitation that impact all of us.

## **REMEMBRANCE EVENT**

4 pm @ Courthouse Square. The community is invited to gather in remembrance of those lost to and suffering from substance abuse disorder.

## **KIDZ CINEMA**

## Community Calendar March 3 - March 9, 2023

Written by Gallupsun Staff  
Friday, 03 March 2023 04:39

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2 pm every Saturday @ OFPL's Children's Branch (200 W. Aztec Ave.) for weekly family oriented film screenings. This week's movie is *Finding Nemo* (2003). Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

### GALLUP 9TH ST. FLEA MARKET

9 am - 5 pm @ 340 9th Street. The Gallup 9th Street Flea Market is one of the largest Native American markets in the United States.

### MONDAY, MARCH 6

#### FAMILY STORYTIME

11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "Cars." Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

### EUREKA!

4 pm @ the Children's Branch (200 W. Aztec Ave.). Learn about magnetism by testing various objects and then participate in some magnetic challenges! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

### TUESDAY, MARCH 7

### POKÉMON GO NIGHT

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Friday, 03 March 2023 04:39

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5 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). Join Zollinger Library for their monthly gathering of trainers. For questions please call 505-863-7531 or email [markos@unm.edu](mailto:markos@unm.edu).

### CHESS CLUB

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

### WEDNESDAY, MARCH 8

#### REVOLUTION CHESS CLUB

6 pm - 7:30 pm @ Rio West Mall's food court (1300 W. Maloney Ave.) A free chess club that is open to players of all ages and skill levels. For more information email [revolutionchessclub@gmail.com](mailto:revolutionchessclub@gmail.com).

#### MIDWEEK MATINEE AT OFPL

4 pm every Wednesday @ OFPL's main library (115 W. Hill Ave.). This week's film is *Black Panther 2: Wakanda Forever* in honor of Women's History Month.

#### FAMILY STORYTIME

11 am @ the Children's Branch (200 W. Aztec Ave.). This week, the theme is "Cars." Email

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### TINKER TECH

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.) for an interactive, hands-on tech program for tweens & teens.

### THURSDAY, MARCH 9

#### CRAFTY KIDS

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). For more information email: [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

#### ONGOING

#### WE READ, WE TALK HYBRID BOOK CLUB

OFPL's book club book for April is *The Night Watchman* by Louise Erdrich. Discussions will be in April via Zoom or *in-person* at the Main Library. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call 505-863-1291 for more information.